Shirley Brandman, President Christopher Barclay, Vice President Laura Berthiaume Judith Docca Michael Durso Philip Kauffman John Mannes Patricia O'Neill Joshua P. Starr, Superintendent	MONTGOMERY COUNTY BOARD OF EDUCATION AGENDA 850 Hungerford Drive, Rockville, MD 20850 301-279-3617 www.montgomeryschoolsmd.org/boe BOE@mcpsmd.org	<ul><li>(A) Action</li><li>(D) Discussion</li><li>(I) Information</li><li>(R) Recognition</li></ul>
	The mission of the Montgomery County Board of Education is to provide leadership and oversight for a high quality educational system with community-supported goals, policies, and resources committed to benefit our growing and diverse student population.	

## Tuesday, November 13, 2012, 9:00 a.m.\*

9:00 a.m.	<ol> <li>Acknowledgment of a Quorum</li> <li>Resolution for Today's Closed Session</li> </ol>	(A)
12:00 p.m.	Lunch and Closed Session	
1:00	<ul> <li>2.0 Approval of the Agenda</li> <li>2.1 Pledge of Allegiance (Color Guard)</li> <li>2.2 In Honor of Veterans</li> <li>2.3 American Education Week</li> <li>2.4 School Psychology Awareness Week</li> </ul>	(A) (A) (A) (A) (A)
1:15	Public Comments	
1:45	Board/Superintendent Comments	
2:00	3.0 Update on State Regulatory Changes: Suspensions	(D)
3:30	4.0 2013-2014 School Calendar	(D/A)
4:00	5.0 Consent Items PROCUREMENT 5.1.1 Contracts of \$25,000 or More FACILITIES	(A)#
	<ul> <li>5.2.1 Architectural Appointment—Ashburton ES Addition Feasibility Study</li> <li>5.2.2 Architectural Appointment—Lucy V. Barnsley ES Addition</li> </ul>	(A)#
	Feasibility Study 5.2.3 Architectural Appointment—Burtonsville ES Addition Feasibility Study	(A)# (A)#
	5.2.4 Architectural Appointment—Greencastle ES Addition Feasibility Study	(A)#
	5.2.5 Architectural Appointment—Luxmanor ES Modernization Feasibility Study	(A)#
	5.2.6 Architectural Appointment—Meadow Hall ES Addition Feasibility Study	(A)#
	5.2.7 Architectural Appointment—North Bethesda MS Addition Feasibility Study	(A)#
	<ul> <li>5.2.8 Architectural Appointment—Potomac ES Modernization Feasibility Study</li> <li>5.2.9 Architectural Appointment—Woodlin ES Addition</li> </ul>	(A)#
	Feasibility Study	(A)#

	<ul> <li>5.2.10 Award of Contract—Gymnasium Divider Replacement at Neelsville MS</li> <li>5.2.11 Award of Contract—Emergency Generating Systems Replacement at Various Schools</li> <li>5.2.12 Thomas S. Wootton HS—Request to Fund Artificial Turf Installation—Policy CNE</li> <li>BUDGET</li> <li>5.3.1 Utilization of the FY 2013 Provision for Future Supported Projects</li> <li>5.3.2 FY 2013 First Quarter Category and Object Transfers Request</li> <li>5.3.3 Recommended FY 2013 Supplemental Appropriation for MCPS Food Services Enterprise Fund</li> <li>RETIREMENT</li> <li>5.4.1 Amendment No. 5 to the MCPS Employees' Retirement and Pension System</li> </ul>	<ul> <li>(A)#</li> <li>(A)#</li> <li>(A)#</li> <li>(A)#</li> <li>(A)#</li> <li>(A)#</li> <li>(A)#</li> </ul>
4:05	<ul><li>6.0 Human Resources and Development</li><li>6.1 Monthly Report</li><li>6.2 Appointments</li></ul>	(A) (A)
4:10	7.0 Monthly Financial Report	(D)
4:25	8.0 Tentative Action, Policy DNA, Disposition of Board of Education Property	(D/A)
4:40	9.0 Approval of Pilot Courses	(A)
4:55	<ul> <li>10.0 Board of Education Items</li> <li>10.1 Future Closed Session Resolution</li> <li>10.2 Report of Previous Closed Session</li> <li>10.3 Appeals</li> <li>10.4 Items of Legislation</li> <li>10.5 New Business</li> </ul>	(A) (A) (A) (A)
5:00	<ul> <li>11.0 Items of Information</li> <li>11.1 Legal Fees Report</li> <li>11.2 Construction Progress Report</li> <li>11.3 Minority-, Female-, or Disabled-owned Business Procurement Year-to-Date Report for Fiscal Year 2013 Through September 30, 2012</li> </ul>	(I)
5:05	Adjournment	(A)

# student vote does not count. Four votes needed for adoption.

\* times listed are intended for guidance only; unless changed by the Board, the order in which items appear will be followed.

## Future Board of Education Meetings

Wednesday, November 14, 7:00 p.m., Community Conversations Thursday, November 15, 7:00 p.m., Facilities and Boundaries Hearing — Auditorium Monday, November 19, 6:00 p.m., Facilities and Boundaries Decisions

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