

# Mr. Levine's Message

Greetings Bulldog Families,

I hope this message finds you well.

We invite families, friends, and community members to come on **Friday, November 8**, and/or **Friday, November 15**, to see what our talented Baker students can do. Please see page 3 for a hint of what will be showcased at the **Talent Show**.

We invite all parents/guardians to visit your child's classes for our **Open House** event on **Monday, November 11**. Additional information about this event will be shared in a separate communication. We hope you can join us!

Please let me know if you have any questions or if I can be of assistance in any way.

Thank you for your support and partnership.

Best,

Sam Levine

### **Baker MS Music Department Fundraiser**

Dear Baker Community,

The Baker Music Department is pleased to present a "Fresh Fruit Fundraiser" featuring freshly picked Florida citrus, apples, pears, and cheesecakes.

The online site will be open until 11/17 and all orders and payment in advance must occur online using this link: <u>https://freshfruitorder.org/BakerMusic/Organizations/</u> landingpage.aspx

#### PURCHASING INFORMATION

If your child or a friend of the family is enrolled in Concert Band, Symphonic Band, Symphonic Orchestra, Concert Chorus, or Chamber Singers, please make sure that you designate them as the seller so they will get sales credit.

If you are ordering as a community member or teacher and do not have any preference for who gets credit for your sale, please select **"Music Department"** 

IF YOUR SELLER OR MEMBER AGREES TO DELIVER TO YOU, please select them for "member delivery" and designate a delivery address in your check out. A "member delivery" is the music student or their family hand delivering the items to you.

Buyers can pick their items up themselves if they choose **"customer pick-up."** Please arrive at the back entrance by the parent drop off and enter the back doors by the music room on 12/6 (tentative) between 3:15-5:30 pm to pick-up your order.

Only items designated for "holiday gift shipping" will be mailed out of state. No items which are designated for "member delivery" or "customer pickup" will be shipped.

Students in Symphonic Band, Concert Band, Symphonic Orchestra, Concert Chorus, or Chamber Singers, can earn credit to reduce the price of their spring music trip. Let's help our music students have a great trip and experience!

Many Thanks! Valerie Fell and Kari Liuzzi Baker Music Directors



PICTURE DAY IS

Friday, November 08, 2024 Make-Ups and Retakes





November — National Native American Heritage Month

Sunday, November 3



Monday, November 4 No school for students

Tuesday, November 5 — Election Day Schools and offices closed

Wed, November 6 — Activity Buses Basketball – Girls, Mr. Smith, Gym NJHS, Mr. Conner, Room 209

Thursday, November 7 — Activity Buses Basketball – Girls, Mr. Smith, Gym Homework Club, Ms. Laraia, Room 227 Jazz Band, Ms. Fell, Room 107 Talent Show Rehearsal, Mr. Fisher, Rm 225 Deadline to submit video for Councilman for a Day Challenge (*see page 10*)

Friday November 8

Lifetouch Picture Make-Up and Retake Day (see page 2) Baker Talent Show (see page 3)

Saturday, November 9 Family STEM Day (see page 11)

Monday, November 11 Baker Open House and Coffee & Conversations (see pages 4–5) PTA 8th Grade Committee Mtg, 6:00 p.m. PTA General Membership Mtg, 7:00 p.m.

Order today on mylifetouch.com using your Picture Day ID: EVTKWHXZX

Encarge hoy en **mylifetouch.com** usando tu ID del Día de la Foto: **EVTKWHXZX** 

Lifetouch

### Red Ribbon Week — October 2024 Costume Day









# How many words can you come up with using the letters in BULLDOGS?

Don't use letters more times than they appear in bulldogs — just one B, U, D, O, G, or S, and L no more than twice in a word.

For example: GULL 
BLOB 
LOG 
CDD 
FOR Words must be at least three letters long.



### **SGA Canned Food Drive**

Baker SGA is collecting non-perishable canned food and boxed food items **until Thursday, November 14, 2024** to help feed our Damascus community. Please drop off all donations to Ms. Blankenship in Room 233.

Pizza Party for the Advisory with the most donations!

# Lifetouch

Picture Make-Up and Retake Day Friday, November 8, 2024 8:15–11:00 a.m. only

# Students who want retakes must return original portrait packages

Pre-order today on <u>mylifetouch.com</u> using your student ID or Picture Day ID: EVTKWHXZX Don't Forget to Order This Year's School Pictures ENJOY 10% OFF your order! CODE: F202410OFF EXPIRES: July 31, 2025

#### Redeem Now

### Don't forget to order your FREE Digital SmileSafe card! More about the Smilesafe program <u>here</u>.

Terms & Conditions : Offer is only available on portraits ordered online through July 31, 2025 11:59pm CST. Use coupon code F202410OFF to receive 10% off your order. Enter the coupon code at checkout to redeem the offer. Not valid for adjustments on prior purchases or after the promotional period, or with any other offer. Products, prices, availability, and offers are subject to change without notice. Lifetouch National School Studios has the right to cancel an order due to altered, unauthorized, or ineligible use of discount.

## Student Contest — Councilmember for a Day

**History & Purpose** — Councilmember for a Day is an opportunity for middle and high school students in Montgomery County to share their vision for a better community through digital storytelling. The winner of the video essay challenge will be honored at Council with a proclamation and serve as an honorary councilmember for a day.

The Eligibility & Requirements — Current middle school or high school students who live and attend school in Montgomery Create and submit a digital video essay highlighting a public policy opportunity by the deadline.Videos should be no more than 5 minutes.

The winner and finalists must be available for the Councilmember for A Day events.

**Prizes** — Winner - The winner is honored with a proclamation and a \$100 gift card and joins the Council as an honorary councilmember.

#### Dates for 2024

- November 7 Deadline to submit video essay. <u>Submit Video Essay</u>
- November 19 The winner participates in the Council session and is honored with a proclamation and prize. Friends, family, and school representatives are welcome.

# JOHN T. BAKER MIDDLE SCHOOL PRESENTS



FRIDAY, NOVEMBER 8 – 6:30 P.M. FRIDAY, NOVEMBER 15 – 6:30 P.M. BAKER GYM TICKETS \$5 AT THE DOOR – CASH ONLY CATEGORIES: SINGING • DANCING • INSTRUMENTALISTS SHADOW BOXING



# Join us for

# Baker's Open House Day with Coffee & Conversation!

# Monday, November 11, 2024

This event is open to current Baker MS families

Open House 8:15-3:00 Families visit classrooms, cafeteria, and Media Center

Coffee & Conversation 9:45-10:30 Administrators will give a presentation about the school

Coffee & Conversation will be held in the Media Center A Spanish translator will be available 8:30–10:30 a.m.

A virtual option will be available for Coffee & Conversation

Zoom: <u>https://mcpsmd.zoom.us/j/85601569113?</u> <u>pwd=Fd4X4T4qMIUcFN997gJFXr1QQZG4MT.1</u> ID: 856 0156 9113 Code: 908892 Phone: +1 301 715 8592 US



Únase a nosotros para

# Día de puertas abiertas de Baker con Café y Conversación!

# Lunes 11 de noviembre de 2024

Este evento está abierto a las familias actuales de Baker MS

Casa Abierta 8:15-3:00 — Las families pueden visitar a las aulas, la cafeteria, y el Media Center

Café y conversación 9:45-10:30 — Los administradores darán una presentación sobre la escuela

Café y Conversación se reunirá en el Media Center Un traductor español estará disponible de 8:30 a 10:30 a.m.

Habrá disponible una opción virtual para Café y Conversación

Zoom: <u>https://mcpsmd.zoom.us/j/85601569113?</u> <u>pwd=Fd4X4T4qMIUcFN997gJFXr1QQZG4MT.1</u> DNI 856 0156 9113 Código 908892 Teléfono +1 301 715 8592 US

#### PTA Dates & Contacts

#### UPCOMING PTA MEETING DATES:

Monday, November 11 6 pm – 8<sup>th</sup> Grade Committee 7 pm – PTA Meeting

Wednesday, December 11 6 pm – 8<sup>th</sup> Grade Committee 7 pm – PTA Meeting

Tuesday, January 14 6 pm – 8<sup>th</sup> Grade Committee 7 pm – PTA Meeting

PTA EXECUTIVE BOARD: Amy Bartosch, President – BakerPTA@yahoo.com

Kalihah Barber, Vice President – BakerPTAVP@yahoo.com

Shannon West, Treasurer – BakerPTATreasurer@yahoo.com

Stacy Smith, Secretary – BakerPTASecr@yahoo.com

Jaime Kemp, 8<sup>th</sup> Grade Committee – BakerPTA8thGrade@yahoo.com

Visit our webpage!



Visit our Facebook Page!



# **Hello from the PTA!**

The PTA has raised \$800 from our three Spirit Nights – thanks to all for such a successful start to the year!

Our next PTA meeting will be Monday, November 11<sup>th</sup>. We meet in the Media Center and on Zoom. Check the PTA website for Zoom call in information. If you miss a meeting, minutes are posted on our website!



Want to become a member? Scan the QR code to link to our online membership form!

## Upcoming Events!

### November 10<sup>th</sup> through 14th

#### 8th Grade Fundraiser - Double Good Popcorn!

 Download the Double Good app (search "Double Good" and it should be the 1<sup>st</sup> app)

- Enter our code in the app LPBGTP
- Create your Pop-Up Store & sell popcorn!

## Monday, November 11th

### **PTA Meetings**

- 8<sup>th</sup> Grade Committee at 6 pm
- General PTA Meeting at 7 pm
- In person in the Media Center
- On Zoom

#### Tuesday, December 10th Ledo Pizza Spirit Night

All day (11 am to 9 pm)

Use code "Fundraiser" online or mention the Baker
 PTA fundraiser if dining in or calling ahead for carryout.



Want more information? Scan the QR Code!

#### Fechas y Contactors de la PTA:

PRÓXIMAS FECHAS DE REUNIONES DE LA PTA:

Lunes 11 de noviembre 6 pm – comité de octavo grado 7 pm – reunión de la PTA

Miércoles 11 de diclembre 6 pm – comité de octavo grado 7 pm – reunión de la PTA

Martes 14 de enero 6 pm – comité de octavo grado 7 pm – reunión de la PTA

JUNTA EJECUTIVA DE LA PTA: Amy Bartosch, Presidenta – BakerPTA@yahoo.com

Kalihah Barber, Vicepresidenta – BakerPTAVP@yahoo.com

Shannon West, Tesorera – BakerPTATreasurer@yahoo.com

Stacy Smith, Secretaria – BakerPTASecr@yahoo.com

Jaime Kemp, comité de 8 grado – BakerPTA8thGrade@yahoo.com

Visita nuestra página web!



Visit nuestra página de Facebook!



# Hola de la PTA!

La PTA ha recaudado \$800 de nuestras tres Noches de Espíritu – igracias a todos por un comienzo de año tan exitoso!

Nuestra próxima reunión de la PTA será el lunes 11 de noviembre. Nos reunimos en el Media Center y en Zoom. Consulte el sitio web de la PTA para obtener información sobre llamadas de Zoom. Si se pierde una reunión, ilas actas se publican en nuestro sitio web!



¿Quieres ser miembro? ¡Escanee el código QR para vincularlo a su formulario de membresía en línea!

## ¡Próximos eventos!

#### Del 10 al 14 de noviembre

Recaudación de fondos para octavo grado: ipalomitas de maíz doblemente buenas!

- Descarga la aplicación Doble Bien
- (busque "Double Good" y debería ser la primera aplicación)
- Introduce nuestro código en la aplicación LPBGTP
- iCrea tu Pop-Up Store y vende palomitas de maíz!

### Lunes 11 de noviembre Reuniones de la PTA

- Comité de 8vo Grado a las 6 pm
- Reunión general de la PTA a las 7 pm
- Presencialmente en el Centro de Medios
- En Zoom

### Martes 10 de diciembre Noche de espíritu de Ledo Pizza

Todo el día (de 11:00 a 21:00)

Utilice el código "Recaudación de fondos" cuando haga su pedido en línea o mencione la recaudación de fondos de la PTA de Baker si cena o llama con anticipación para pedir comida para llevar.



¿Quieres más información? ¡Escanea el código QR!





Support our event! Give Good. Get Good.

# 11.10 5pm to 11.14 5pm

When you buy Double Good's award-winning, popcorn, 50% of your purchase goes to supporting our cause and you receive a delicious reward! Shop now to help!

https://popup.doublegood.com/ dashboard/lpbgtp



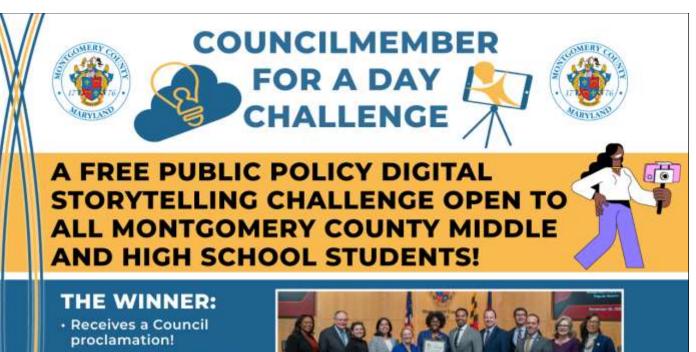
Baker 8th Grade Fundraising



# If you are interested, pick up a booklet in the cafeteria or Main Office

# MONTGOMERY COUNTY RECREATION





- Serves as an honorary Councilmember for a Day!
- Receives a \$100 gift card to enable their continued digital storytelling!





## FOR MORE INFORMATION AND TO SUBMIT YOUR VIDEO, GO TO: HTTPS://TINYURL.COM/CM4ADAY-2024





### PRESENTED BY:

# Discovery Google

# **Family STEM Day:**

# **Explore, Innovate, and Create!**

Immerse yourself in interactive STEM challenges and digital learning experiences with real-world applications. Students will participate in hands-on activities facilitated by leading education technology organizations such as Google and Discovery Education.

Don't miss out on this opportunity to explore the world of STEM in an exciting and engaging way!

# FREE Admission for Students in Grades K-12

\*Children under 18 must be accompanied by an adult.

#### What to Expect:

STEM Activation Stations: Hands-on activities that spark curiosity for all students in grades K-12.

Food Trucks: Delicious treats to keep everyone energized.

Raffle and Prizes: Exciting games and chances to win amazing prizes!



Date: Saturday, November 9, 2024 Time: 10:00 AM – 4:00 PM EST



### Montgomery College The HT Building - High Technology and Science Center 20200 Observation Drive Germantown, MD 20876

Google

## **REGISTER NOW**





MC

## MONTGOMERY COUNTY PUBLIC SCHOOLS

Expanding Opportunity and Unleashing Potential

#### OFFICE OF DISTRICT OPERATIONS

November 8, 2024

Dear Staff, Parents, and Guardians:

We are pleased to inform you of an opportunity to purchase a piano for your family. Montgomery County Public Schools (MCPS) has an agreement with Schaeffer's Piano Company, Inc., to provide MCPS with new grand, upright, and digital pianos to be used in schools. Schaeffer's Piano Company. Inc., located in Rockville, Maryland, is the area's oldest piano store. This agreement also provides MCPS families and staff an opportunity to purchase these and other in-stock pianos for considerably reduced prices at an annual piano sales event.

This year's liquidation sales event will take place November 16–24, 2024, at 105 North Stonestreet Avenue, Rockville, Maryland 20850. Sales will be by appointment only to provide an opportunity for you to purchase these pianos before they are offered for sale to the public. All pianos will carry a 15-year transferable warranty. Each piano will come with a bench and one free in-house tuning.

For additional information, you may visit the Schaeffer's Piano Company, Inc., website at https://www.schaefferspiano.com. To make an appointment for the sale, between November 16–24, 2024, please call the Schaeffer's Piano Company appointment desk at 301-424-1147.

We are grateful to be working with Schaeffer's Piano Company, Inc., to support our school music programs and help MCPS keep new and well-maintained instruments in our schools each year. If you have any questions, please contact Schaeffer's Piano Company, Inc., at 301-424-1144.

Sincerely,

AliBAR

Dana E. Edwards Chief of District Operations