

2025 NAACP SCHOLARSHIP AWARDS INFORMATION

The Montgomery County Branch of the National Association for the Advancement of Colored People (NAACP) will award \$1,000 scholarships to students residing in Montgomery County. The scholarships will be presented at the **Annual Freedom Fund Dinner on Sunday, May 18, 2025**, which will be held at **Martins Crosswinds, Greenbelt, Maryland. The Freedom Fund Dinner begins promptly at 2:00pm.**

Eligibility Requirements:

- Must be a graduating high school senior
- Must have a grade point average or a weighted grade point average of 3.0 or above
- Must participate in extracurricular activities
- Must participate in faith-based, religious-based, or volunteer activities. If this is not possible because of paid employment, please explain
- **Completed scholarship application due by Friday, March 21, 2025**

How to Apply:

- Complete the official application form. The application form may be reproduced but may not be altered and must be filled out completely.
- Submit an unofficial copy of school transcripts and two school references (original copies on school stationary), including one from a guidance counselor or an administrator.
- Submit the name of your current state Congressional member and/or Delegate
 - Use the following link to locate representatives
 - <https://mgaleg.maryland.gov/mgawebsite/Members/District>
 - See 'Legislative', 'Congressional' and 'Lookup' tabs at the top of the page
 - Click on 'Lookup' tab, enter your home address & click 'Find'
- Indicate if you will attend a college or university in Maryland.
- Submit a 300-word, double-spaced, typed essay, which addresses the theme, **"The Fight for Justice Continues!"** Students are encouraged to provide their own personal interpretation of the theme. The essay must accompany the application. In addition, a three to four paragraph typed narrative essay about the applicant must be included.
- Completed applications are due by **Friday, March 21, 2025** and should be sent to Ms. Rebecca Gibson, administrative secretary, Office of the Board of Education, Carver Educational Services Center, 15 West Gude Drive, Suite 100, Rockville, Maryland 20850.

_____ **Yes, all items are submitted with my application packet**

___ Plan to attend Montgomery College ___ Plan to a college or university in Maryland

NATIONAL ASSOCIATION FOR THE ADVANCEMENT OF COLORED PEOPLE
MONTGOMERY COUNTY, MARYLAND BRANCH

2025 NAACP SCHOLARSHIP AWARDS APPLICATION FORM

Part I

Name of Applicant _____ Age _____

Home Address _____

Name of State Congressional Representative _____

Name of State Delegate _____

IMPORTANT: USE LINK BELOW TO LOCATE REPRESENTATIVES!

<https://mgaleg.maryland.gov/mgawebsite/Members/District>

Click on 'Lookup' tab at the top of the page, enter home address, click 'Find'

E-mail Address _____

Home Phone: _____ Cell Phone: _____

Name of School _____

Name of Principal _____

Name of Counselor _____

Date of Graduation _____ GPA _____ WPGA _____

Name(s) of school(s) to which you have applied _____

Have you been accepted for admission to an accredited college or university?

Yes ___ No ___ If yes, provide Name of college/university _____

List and describe your school extracurricular activities (times per week, month, years in which you have participated) for the last three years:

Activity	Times Per Week	Times Per Month	Years You Have Participated

List your faith-based, religious-based, and/or volunteer activities (or employment if applicable):

Discuss your personal goals and objectives after high school (be specific):

Part II

All applicants must submit a 300-word, double-spaced, typed essay, which addresses the theme, **“The Fight for Justice Continues!”** Students are encouraged to provide your own personal interpretation of the theme. Note: Additional paper may be used.

Part III

All applicants must submit a three to four paragraph narrative about yourself. Please include important facts about your life. Note: Additional paper may be used.

Part IV

Please submit an unofficial copy of your **transcript and a wallet-sized photograph** which can be mailed or e-mailed as a part of your scholarship packet to Rebecca Gibson

Please make sure all parts of the application are submitted.

Checklist ___ Part I ___ Part II ___ Part III ___ Part IV