

## NBMS 2024-2025 **Grade 6** Student Supplies

All students are encouraged to obtain their free Montgomery County Public Library Cards.

All students will be given an NBMS Student Handbook for tracking assignments and for reference to school guidelines, expectations, and resources.

### **SUPPLIES NEEDED FOR ALL CLASSES**

- o backpack (Please Note: backpacks on wheels do not fit in lockers.)
- o Chromebook case
- o binder, 2" 3-ring
- o dividers, 7 subjects
- o paper, 3-holed standard rule loose-leaf
- o pencils, #2 + pouch - update periodically
- o pens, blue and black
- o 2-3 pocket folders
- o 1 pack of mixed color highlighters (green, pink, blue)
- o 2 marble composition notebooks (English)
- o 1 spiral notebooks (Health)
- o ART: 9x12 spiral 50 page

### **BAND & ORCHESTRA**

- o Band or Orchestra instrument; extra maintenance supplies (reeds, rosin, valve oil, etc.)
- o Orchestra - Essential Elements for Strings Book 1
- o Band - Standard of Excellence Book 1
- o Chromatic tuner is highly encouraged for both classes
- o Pencils

### **PHYSICAL EDUCATION**

- o non-aerosol deodorant
- o sneakers & socks, athletic wear

### **OPTIONAL SUPPLIES:**

#### **ALL CLASSES**

- o mouse wire or wireless (strongly encouraged)
- o **corded headphones**
- o colored pencils
- o glue sticks
- o pencil sharpener with shaving catcher
- o ruler
- o scissors

#### **EMERGING LANGUAGE LEARNERS**

bilingual dictionary

#### **MATH**

TI - 15 for Math 6, AMP6+ and AMP7+

#### **WORLD LANGUAGES**

Paperback dictionary in French/Spanish

### **DONATIONS (Can be dropped off at the school)**

All donations gratefully accepted

- paper, 3-holed standard rule loose-leaf
- o pencils, #2 non-mechanical
- o notebooks
- o 2" binders
- o pens, blue and black
- o Lysol wipes
- o Hand sanitizer

## NBMS 2024-2025 **Grade 7** Student Supplies

All students are encouraged to obtain their free Montgomery County Public Library Cards.

All students will be given an NBMS Student Handbook for tracking assignments and for reference to school guidelines, expectations, and resources.

### SUPPLIES NEEDED FOR ALL CLASSES

- o backpack (Please Note: backpacks on wheels do not fit in lockers.)
- o Chromebook case
- o binder
- o 1 pack of mixed color highlighters
- o paper, 3-holed standard rule loose-leaf
- o pens, blue and black
- o pencils, #2
- o pencil pouch
- o pocket folder
- o 4 marble composition notebooks (2 English, 1 Science-**must be** 100 sheet college rule, 1 Chorus)
- o graph paper for math
- o 2 spiral notebooks (1 History of Civil Rights Movement, 1 Health)
- o ART: 9x12 spiral 50 page

### BAND & ORCHESTRA

- o Band or Orchestra instrument; extra maintenance supplies (reeds, rosin, valve oil, etc.)
- o Orchestra - Essential Elements for Strings - Book 2
- o Band - Standard of Excellence for Band - Book 2 (Blue) Make sure that you have Standard of Excellence Book 1 for the beginning of the year. (Red)
- o Chromatic tuner is highly encouraged for both classes
- o Pencils

### PHYSICAL EDUCATION

- o non-aerosol deodorant
- o sneakers & socks, athletic wear

### OPTIONAL SUPPLIES:

#### ALL CLASSES

- o 11.3 - 13" Chromebook case
- o mouse wire or wireless (strongly encouraged)
- o Corded headphones
- o pencil sharpener with shavings catcher
- o colored pencils
- o tape
- o glue sticks
- o markers

#### EMERGING LANGUAGE LEARNERS

bilingual dictionary

#### WORLD LANGUAGES

- o Paperback dictionary in French/Spanish (Recommended, but not required)

#### MATH

- o TI - 15 for Math 7 or AMP7+
- o Graphing calculator, TI-83+ or 84+ for Algebra

## NBMS 2024-2025 **Grade 8** Student Supplies

All students are encouraged to obtain their free Montgomery County Public Library Cards.

All students will be given an NBMS Student Handbook for tracking assignments and for reference to school guidelines, expectations, and resources.

### SUPPLIES NEEDED FOR ALL CLASSES

- o backpack (Please Note: backpacks on wheels do not fit in lockers.)
- o Chromebook case
- o binders
- o dividers
- o binder reinforcements
- o graph paper or graph notebook
- o 1 pack of mixed color highlighters
- o 2 marble composition notebooks (1 Science/1 Reading)
- o paper, 3-holed standard rule loose-leaf- 1 year
- o pens, blue and black
- o pencils, #2 non-mechanical
- o pencil pouch
- o pocket folders
- o Compass and Ruler (Geometry only)
- o Graph paper for math
- o ART: 9x12 spiral 50 page

### PHYSICAL EDUCATION

- o non-aerosol deodorant
- o sneakers & socks, athletic wear

### BAND & ORCHESTRA

- o Band or Orchestra instrument; extra maintenance supplies (reeds, rosin, valve oil, etc.)
- o Orchestra - Essential Elements for Strings Book 2
- o Band - Standard of Excellence for Band Book 3 (Green) / Make sure that you have Standard of Excellence Book 2 for the start of the year.
- o Chromatic tuner is highly encouraged for both classes
- o Pencils

### OPTIONAL SUPPLIES:

#### ALL CLASSES

- o 11.3 - 13" Chromebook case
- o mouse wire or wireless (strongly encouraged)
- o **Corded headphones**
- o colored pencils
- o glue stick
- o markers- thin, non-permanent
- o pencil sharpener with shaving catcher
- o reinforcements

#### ESOL:

bilingual dictionary

#### WORLD LANGUAGES

- o Paperback dictionary in French/Spanish (Recommended, but not required)

#### MATH

- o TI - 15 for Math 8
- o Graphing calculator, TI-83+ or 84+ for Algebra
- o Scientific calculator with Trig functions for Honors Geometry

#### DONATIONS (Can be dropped off at the school)

All donations gratefully accepted

- paper, 3-holed standard rule loose-leaf
- pencils, #2 non-mechanical
- notebooks
- 2"binders
- pens, blue and black
- Lysol wipes, hand sanitizer